

Lawrence County Conservation District Annual Photo Contest

2023 Official Contest Rules:

1. Photograph **must display a natural resource** of Lawrence County.
2. Natural resources may include, but not necessarily be limited to trees, flowers, woodlands, streams, rivers, farms, conservation practices, wildlife, and similar themes.
3. Images must be of the true settings and subjects. Altered or photo-shopped photos will not be accepted.
4. Digital photos may be enhanced. The use of filters, polarizers, etc. are acceptable for both film and digital.
5. Photo size: 8" x 10" to 8" x 12". Landscape or portrait orientation.
6. Photos may be submitted with or without borders (up to 1" max. on all sides in addition to photo. Border color, if used, must be white.
7. **Place name, phone number, location and "name of photo" and subject on the back. (recommend using a label sticker) Entry form must also accompany photos.**
8. Photos may be black and white or in color.
9. Photos will become the property of the Lawrence County Conservation District. They may be used for public exhibition, filed for future use or may be returned to the contestant.
10. If displayed, name (for credit) of photographer will accompany the photo.
11. Remunerations for contest winners only.
12. **Contest is for 2023.** Please, **no photos taken prior to 2023.**
13. Prize Money:
 - a. 1st Place: \$100.00
 - b. 2nd Place: \$75.00
 - c. 3rd Place: \$50.00
 - d. Honorable Mention: 5 @ \$10.00 each.
14. There will be no entry fees.
15. **Submissions will be accepted until January 12, 2024.** Entries received after this date will be returned. LCCD accepts no liability for content of photos submitted.
16. Limit of **five submissions per contestant** will be accepted.

Submit Entries to:
Lawrence County Conservation District
430 Court St
New Castle PA 16101

Alternative is to contact Jeannie Shay at 724-656-2167 for convenient delivery options.

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Annual Photo Contest**

Entry Form:

Name: _____

Address: _____

Phone Number: _____

E-mail Address _____

Number of photos accompanying submission: _____

