

Conserving Natural Resources for Our Future

### BOARD OF DIRECTORS AGENDA March 6, 2024, 12:00 Noon Grill on the Hill Restaurant New Castle, PA 16105

OR

# FREE CONFERENCE CALL DIAL 978 990 5000 ACCESS CODE 220160

**Mission:** The Lawrence County Conservation District is committed to the protection, stewardship, and conservation of the County's natural resources to ensure a wise balance between the protection of the environment and the benefit of the landowners of the county.

12:00 Noon Public Comment Period

# 12:05 Adoption of the Consent Agenda: CONSENT AGENDA: Minutes of February 7, 2023, Financial Report and Bills

## 12:10

## **Old Business**

- No till drill discussion research ongoing.
- Reminder that state ethics forms are due by May 1, 2024

## 12:25

## **New Business**

- Annual Report
- Capital One account funds transfer update.
- DEP Administrative Order.
- ACAP funding

12:35 Correspondence

## **Conservation District Staff Reports**

- Mary will highlight staff activities.



- See attached reports.

### 12:50

#### **Agency Reports**

- DEP March Talking Points.

# DIRECTORS: IF YOU CANNOT ATTEND THE MEETING, PLEASE CALL (724) 714-3276 AT LEAST TWO DAYS PRIOR TO THE MEETING DATE!





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